Membership Information

1913 Whitener St.
Cape Girardeau, MO 63701
Ph: 573-335-7141
www.bgcsemo.org





Office Use Only:					
Enrollment Date:					
Deposit Paid:					
Priority □	Non-Priority □				

PLEASE PRINT OR TYPE SUMMER PROGRAM 2023

	RMATION						
Child's Name (First Middle Initial Last)				Home Telephone Number			
		-					
Address (Street, City, State, Zip)				School Member Attends/Will Attend in Fall 2022			
ace/Ethnicity	☐ African American or Black	☐ Native American and Alaska Native	Sex	Birthdate (MM/DD/YY)	Age	Grade in	
	☐ Asian	☐ Hispanic/Latino	□ M □ F			Fall 2023	
	☐ Multi-Racial (B/W)	☐ Multi-Racial (H/W)					
	☐ Caucasian	☐ Other					
	SINFORMATION						
1. Parent/Legal Guardian Name (First Middle Initial Last)				Home Telephone Number			
				-			
Address (S	treet, City, State, Zip)			Cell Phone Number			
				() -			
Fmnloved	by (or school attending)			Email			
Lilipioyeu	or to sensor attenuing			Email			
Occupation				Work/School Number			
2. Parent/Legal Guardian Name (First Middle Initial Last)				Home Telephone Number			
				Home Telephone Number			
				,			
Address (S	treet, City, State, Zip)			Cell Phone Number			
				-			
Employed	by (or school attending)			Email			
Occupation	n			Work/School Number			
				() -			
	CONTACTS/AUTHORIZED						
1. Name – Other Than Parent(s) or Doctor (First Middle Initial Last)				Telephone Number			
				-			
Address (Street, City, State, Zip)				Relationship to Child			
2. Name – Other Than Parent(s) or Doctor (First Middle Initial Last)				Telephone Number			
				() -			
				, ,			
Address (Street, City, State, Zip)				Relationship to Child			
_		r changes of information on the enrollment					
	·	ee that he/she may not be accepted for ca or notify me about any medical emergency					
runuerst	· · · · · · · · · · · · · · · · · · ·	to be included in pictures, recordings, evalu			ys & Girls Cl	ubs of SEMO.	
	,	r,	,			1	
The informatio	= :	ete. I understand and agree to the policies		am hereby enrolling my ch	ild,		
		the Boys & Girls Clubs of Southeast Missou					
_	Land Consultan Claus	ture:		Date			

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HEALTH REPORT FOR SCHOOL AGE CHILD AND AUTHORIZATION FOR EMERGENCY CARE							
Child's Health History and Current Health Problems Please list any allergies, special medical conditions, including chronic health problems.							
Trease list any allergies, special medical conditions, including chronic health problems.							
Any special medication and/or restrict	ons.						
Comment's on Child's Development: (Note: concerns, habits, etc)						
FOOD ALLERGIES AND/OR RESTRICTION	NS (MEDICAL SUBSTITUTION RECORD MUS	ST BE ON FILE)					
		·					
Doctor/Clinic Name			Doctor/Clinic Phone Number () -				
Doctor/Clinic Address (Street, City, State	e, Zip)						
For Emergency Medical Treatment of M	ly child. My Proformed Hospital is:						
<u> </u>	y chilu, iviy Freierreu Hospitaris.						
Hospital Name or Closest Available			Hospital Phone Number				
I understand that I will be notified at on	ce in case of accident or illness to my child,	, and I will make arrangements for medical	al care of my child with the physician or				
	sched to make necessary arrangements, or it to contact the above doctor and/or hospi		care, I hereby authorize employees of the				
	·		.				
Parent/Legal Guardian Sign HOUSEHOLD INFORMATION	gnature:	Dat	te:				
	riting purposes ONLY and is never made pu	ublic.					
Annual	\$0 - \$5000	\$30,001 - \$35,000	\$60,001 - \$65,000				
Income	\$5001 - \$10,000	\$35,001 - \$40,000	\$65,001 - \$70,000				
Level:	\$10,001 - \$15,000	\$40,001 - \$45,000	\$70,001 - \$75,000				
	\$15,001 - \$20,000	\$45,001 - \$50,000	\$75,001 - \$80,000				
	\$20,001 - \$25,000	\$50,001 - \$55,000	\$80,001 - \$85,000				
	\$25,001 - \$30,000	\$55,001 - \$60,000	\$85,001 - \$90,000+				
Member lives with: ☐ Mom ☐ Da		Current Head of Household:Fe					
☐ Foster Parent Is there a Member of the Household 65	Other: years old or Older: Yes No	Current Single Parent:Yes	No				
Lives on Military Base:Yes!	No Military Branch:	_					
Number in Household: Nu	ımber in Household under 18:	Is there a Member of the Household H	andicapped:YesNo				
Please check all programs that apply: (statistical purposes only)							
	amps	nch Program □ Daycare Voucher □ Ve	terans Compensation				
Is Parent a member of: ☐ Active Milit MISCELLANEOUS INFORMATION							
T-shirt Size (circle): YS YM	YL YXL AS AM AL AXL						
Swimming (every camper will be tested):							
Swimming ability? Proficient Doggie-paddle Cannot swim Unknown							
Desferred area of antisperior pools Dividio cab. Dichellant/Widdio cab. Disherations							
Preferred area of swimming pool: ☐ Kiddie only ☐ Shallow/Kiddie only ☐ No restrictions							
Comments:							
1							